

OFFICE OF  
COUNTY ENGINEER AND SURVEYOR  
725 LOS ANGELES COUNTY ENGINEERING BUILDING  
LOS ANGELES

COPY

February 27, 1951

Mr. Fred P. Hart  
Associate Valuation Engineer  
Valuation Division  
State Board of Equalization  
Sacramento 14, California

City of Alhambra  
Annexation

Dear Sir:

Proceedings for "Pasadena Annexation No. 6" to the City of Alhambra were filed with the Secretary of State February 7, 1951, and with the County Recorder February 16, 1951.

The attached tabulation indicates the effect of this city annexation upon the other districts involved.

This statement, with the attached tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Title 5, Division 2, Part 1, Chapter 8 (sections 54900 et seq.) of the Government Code.

Yours truly,



C. E. ARNOLD  
County Engineer and Surveyor

RFF:IES

Attach.

cc: CEA  
RIG  
J.R. Quinn, Co. Assessor  
H.D. Houston, Dep. Assessor (with attachments)  
File (2) ✓  
Roy E. Simpson, State Supt. of Public Instruction

OFFICE OF  
COUNTY ENGINEER  
AND  
SURVEYOR

February 27, 1951

IN REPLY PLEASE REFER TO:

Annexation to the  
City of Alhambra

County Departments and Districts:

Auditor  
Building and Safety  
Flood Control  
Forester and Fire Warden  
Health - Division of Vital Records  
Parks and Recreation  
Public Library  
Regional Planning  
Registrar of Voters  
Road  
Sanitation  
Sheriff  
Superintendent of Schools  
Tax Collector  
Mechanical

Gentlemen:

Proceedings for "Pasadena Annexation No. 6"  
to the City of Alhambra were filed with  
the Secretary of State February 7, 1951 and with  
the County Recorder February 16, 1951.

Yours truly,

C. E. ARNOLD  
County Engineer & Surveyor

By *Oliver D. Keese*  
OLIVER D. KEESE  
Division Engineer  
Main Office Division

RFF:MCM

*File*

February 27, 1951

Annexation "Pasadena Annexation No. 6"

City of Alhambra

Filed with the Secretary of State February 7, 1951

Filed with the County Recorder February 16, 1951

Territory covered by this annexation was automatically affected as follows:

Road District No. 1	Withdrawn from
L. A. County Public Library Tax	Withdrawn from
Metropolitan Water District	None
L. A. County Flood Control District	No change
County Sanitation District No.	None
Sewer Maintenance District	None
Lighting District	None
Lighting Maintenance District	None
* County Fire Protection District Consolidated	Withdrawn from
School Districts:	
San Gabriel School District	Withdrawn from
Alhambra City School District	Added to
Alhambra City High School District	No change
Other Districts:	
None	
Judicial Townships:	
San Gabriel Judicial Township	Withdrawn from
Alhambra Judicial Township	Added to

Remarks:

City's filing under Government Code Section 54900 received by the County Assessor February 16, 1951.

\* No outstanding water contracts to be modified or cancelled as per Captain Conley Engine 42.

A map showing this annexation is attached.

\*\* In accordance with County Counsel opinion and information from the County Auditor, the transferred territory is not subject to school district taxes for "Bond Levies Only".

100-354105-20

Pursuant to Resolution No. 1, filed with the City of Alhambra and Resolution No. 1901 of the City of Alhambra, adopted November 21, 1930, and various proceedings, including No. 1931 of the City of Alhambra, adopted January 2, 1931, approving the annexation; and after final visit to the Secretary of State February 7, 1931; Alhambra, etc., filed with the County Recorder February 11, 1931 the following: Serial of Resolutions Nos. 1900-1931.

That portion of the Southwest one-quarter of Section 11 and the West one-half of Section 14 Township 1 South Range 12 West S.B.M., lying within the following described boundary line:

Beginning at the intersection of the northeasterly boundary line of Pasadena Annexation No. 2 to the City of Alhambra as of June 23, 1947 with the southerly right of way line of the Southern Pacific Company 100 feet wide as shown on map of Alhambra Acres as per map recorded in Book 12, Page 90 of Maps in the office of the County Recorder of Los Angeles County, thence northeasterly along said southerly right of way line of the Southern Pacific Company to its intersection with the northeasterly right of way line of the east branch of Alhambra Wash, Los Angeles County Flood Control District as described in an easement to said District recorded in Book 14111, Page 134 official records; thence southeasterly along said northeasterly right of way line of the east branch of Alhambra Wash described as aforesaid S. 20°38'04" E. 2,200.02 feet; thence N. 89°38'13" E. to an intersection with the easterly line of the West one-half of said Section 14; thence southerly along the easterly line of the West one-half of said Section 14 to its intersection with the southeasterly prolongation of the northeasterly boundary line of Tract No. 15111 as per map recorded in Book 322, Pages 28 to 32 inclusive, of Maps, in the office of said County Recorder; thence northwesterly along the prolonged northeasterly boundary line of said Tract No. 15111 to its intersection with the northerly boundary line of said Tract No. 15111; thence westerly along said northerly line of Tract No. 15111 to its intersection with the easterly boundary line of Pasadena Annexation No. 5 to the City of Alhambra as of September 1, 1948; thence northerly along said easterly boundary line of Pasadena Annexation No. 5 and the easterly boundary line of said Pasadena Annexation No. 2 to the northeasterly corner of said Pasadena Annexation No. 2; thence northwesterly along the northeasterly boundary line of said Pasadena Annexation No. 2 to a point in said southerly right of way line of the Southern Pacific Company, said point being the point of beginning described aforesaid.

TO THE CITY OF ALHAMBRA  
(UNINHABITED TERRITORY)

ALHAMBRA ACRES  
M.B. 12-90

PASADENA ANNEX.  
NO. 2

TO CITY OF ALHAMBRA  
JUNE 23, 1947

PASADENA ANNEXATION  
NO. 5

TO CITY OF ALHAMBRA  
SEPT. 1, 1948

CITY OF ALHAMBRA

CITY OF SAN GABRIEL

ALMANSOR AVE.

HIDALGO AVE.

CORDOVA ST.

GRANADA AVE.

VALENCIA ST.

EL MOLINO ST.

VEGA ST.

CAZALEA DR.

GERANIO DR.

WASH R.

MAIN LINE TO YUMA

P.O.B.

VAC. E: 8-46

C.S. 7869 GRAND AVE.

of Sec. 14

FAIRVIEW

WELLS ST.

RAMONA

LOS HIGOS

MISSION P. R. R.

C. E. A. COUNTY C.S. 44

T. 1 S. R. 12 W.

N 89° 58' 13" E

20.0022

O.R. 1411-134  
S 20° 38' 04" E

322-28-32

TR. No 1511

Area=0.169sq.mi



Scale 1"=600'  
N.S. 2-20-51

FILED WITH THE SECRETARY OF STATE FEB. 17, 1951  
FILED WITH THE COUNTY RECORDER FEB. 16, 1951  
DOC. NO. 2804 FILE NO. 451A

Description of Territory  
Automatically Withdrawn from  
Consolidated County Fire Protection District

February 27, 1951

(Chapter 762, Section 7A, Stats. 1931)  
Now H. & S. Code Sec. 14400 et seq.  
(14540 & 14548)

That portion of Consolidated County Fire Protection  
District as same existed February 16, 1951 within "Pasadena  
Annexation No. 6" to the City of Alhambra.

Containing 0.169 Sq. Miles.

cc: Auditor  
Fire Prot. Dists. (Meltz)  
Descr. Book  
Fire Prot. Dist. File  
City Annex. File ✓

10 REPTILES & AMPHIBIANS

102

#-154

1 AFFIDAVIT OF THE CITY CLERK OF THE CITY OF ALHAMBRA  
2 PURSUANT TO CAL. STATS. 1939, P. 1818, CHAP. 472, RE-  
3 LATING TO THE ANNEXATION TO THE CITY OF ALHAMBRA OF  
4 CERTAIN PROPERTY SITUATE NORTHERLY OF TRACT NO. 15111;  
5 EASTERLY OF PASADENA ANNEXATIONS NOS. 2 AND 5; SOUTHERLY  
6 OF THE SOUTH LINE OF THE SOUTHERN PACIFIC COMPANY'S  
7 RIGHT OF WAY; WESTERLY OF THE NORTHEASTERLY RIGHT OF WAY  
8 LINE OF THE EAST BRANCH OF ALHAMBRA WASH, LOS ANGELES  
9 COUNTY FLOOD CONTROL DISTRICT; AND WESTERLY OF THE EASTERLY  
10 LINE OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 1 SOUTH, RANGE  
11 12 WEST, S.B.B.&M., IN THE COUNTY OF LOS ANGELES, STATE  
12 OF CALIFORNIA, KNOWN AS "PASADENA ANNEXATION NO. 6"

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STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) ss.

Madeline E. Woodbury, being first duly sworn, deposes and says:

That she is the City Clerk of the City of Alhambra; that all the requirements of the laws pertaining to the annexation to the City of Alhambra of certain property situate Northerly of Tract No. 15111; Easterly of Pasadena Annexations Nos. 2 and 5; Southerly of the South line of the Southern Pacific Company's right-of-way; Westerly of the Northeasterly right-of-way line of the East Branch of Alhambra Wash, Los Angeles County Flood Control District; and Westerly of the Easterly line of the West 1/2 of Section 14, Township 1 South, Range 12 West, S. B. B. & M., of the City of Alhambra, in the County of Los Angeles, State of California, known as "Pasadena Annexation No. 6", have been complied with.

This affidavit is accompanied by a certified copy of the boundary description of the property annexed, as set forth in Ordinance No. 2439 of the City of Alhambra, passed and adopted on the 2nd day of January, 1951, and also by a map delineating said boundary.

*Madeline E. Woodbury*  
City Clerk of the City of  
Alhambra

Subscribed and sworn to before me  
this 13th day of February, 1951.

*Ernest H. [Signature]*  
Notary Public in and for said  
County and State



1 BOUNDARY DESCRIPTION OF PROPERTY SITUATE NORTHERLY  
2 OF TRACT NO. 15111; EASTERLY OF PASADENA ANNEXATIONS  
3 NOS. 2 AND 3; SOUTHERLY OF THE SOUTH LINE OF THE SOUTHERN  
4 PACIFIC COMPANY'S RIGHT OF WAY; WESTERLY OF THE NORTH-  
5 EASTERLY RIGHT OF WAY LINE OF THE EAST BRANCH OF ALHAMBRA  
6 WASH, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT; AND  
7 WESTERLY OF THE EASTERLY LINE OF THE WEST 1/2 OF SECTION  
8 14, TOWNSHIP 1 SOUTH, RANGE 12 WEST, S. B. B. & M., OF THE  
9 CITY OF ALHAMBRA, IN THE COUNTY OF LOS ANGELES, STATE OF  
10 CALIFORNIA, ANNEXED TO THE CITY OF ALHAMBRA

11 That portion of the Southwest one-quarter of  
12 Section 11 and the West one-half of Section 14  
13 Township 1 South Range 12 West S.B.M., lying with-  
14 in the following described boundary line:  
15 Beginning at the intersection of the north-  
16 easterly boundary line of Pasadena Annexation No.  
17 2 to the City of Alhambra as of June 23, 1947 with  
18 the southerly right of way line of the Southern  
19 Pacific Company 100 feet wide as shown on map of  
20 Alhambra Acres as per map recorded in Book 12,  
21 Page 90 of Maps in the office of the County Recorder  
22 of Los Angeles County, thence northeasterly along  
23 said southerly right of way line of the Southern  
24 Pacific Company to its intersection with the north-  
25 easterly right of way line of the east branch of  
26 Alhambra Wash, Los Angeles County Flood Control  
27 District as described in an easement to said Dis-  
28 trict recorded in Book 14111, Page 134 official  
29 records; thence southeasterly along said north-  
30 easterly right of way line of the east branch of  
31 Alhambra Wash described as aforesaid S. 20° 38' 04"  
32 E. 2,200.02 feet; thence N. 89° 58' 13" E. to an  
intersection with the easterly line of the West one-  
half of said Section 14; thence southerly along the  
easterly line of the West one-half of said Section  
14 to its intersection with the southeasterly

1 prolongation of the northeasterly boundary line  
2 of Tract No.15111 as per map recorded in Book  
3 322, Pages 28 to 32 inclusive, of Maps, in the office  
4 of said County Recorder; thence northwesterly along  
5 the prolonged northeasterly boundary line of said  
6 Tract No.15111 to its intersection with the north-  
7 erly boundary line of said Tract No.15111; thence  
8 westerly along said northerly line of Tract No.15111  
9 to its intersection with the easterly boundary line  
10 of Pasadena Annexation No.5 to the City of Alhambra  
11 as of September 1, 1948; thence northerly along said  
12 easterly boundary line of Pasadena Annexation No.5 and  
13 the easterly boundary line of said Pasadena Annexation  
14 No.2 to the northeasterly corner of said Pasadena  
15 Annexation No.2; thence northwesterly along the north-  
16 easterly boundary line of said Pasadena Annexation No.2  
17 to a point in said southerly right of way line of the  
18 Southern Pacific Company, said point being the point of  
19 beginning described aforesaid. X  
20

21 I hereby certify that the above description is a true and  
22 correct copy of the boundary description of property Northerly of  
23 Tract No.15111; Easterly of Pasadena Annexations Nos. 2 and 5;  
24 Southerly of the South line of the Southern Pacific Company's right  
25 of way; Westerly of the Northeasterly right of way line of the East  
26 Branch of Alhambra Wash, Los Angeles County Flood Control District;  
27 and Westerly of the Easterly line of the West 1/2 of Section 14, Town-  
28 ship 1 South, Range 12 West, S. B. E. & M., in the County of Los  
29 Angeles, State of California, as set forth in Resolution No.13226  
30 of the City of Alhambra, on file in the office of the City Clerk of  
31 the City of Alhambra, passed and adopted by the Commission of the  
32 City of Alhambra on the 21st day of November, 1950, and in Ordinance

1 No. 2439 of the City of Alhambra, on file in the office of the City  
2 Clerk of the City of Alhambra, passed on the 2nd day of January,  
3 1951, by the Commission of the City of Alhambra approving the  
4 annexation of said territory pursuant to the "Annexation of  
5 Uninhabited Territory Act of 1939" and amendments thereto,  
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*Madelene E. Woodbury*  
City Clerk of the City of  
Alhambra

**ORDINANCE NO. 2439**  
**AN ORDINANCE OF THE**  
**COMMISSION OF THE CITY**  
**OF ALHAMBRA PASSING**  
**ON PROTESTS TO THE**  
**PROPOSED ANNEXATION**  
**OF TERRITORY TO THE**  
**CITY OF ALHAMBRA TO**  
**BE KNOWN AS "PASADENA ANNEXATION NO. 6" AND APPROVING THE ANNEXATION OF SAID TERRITORY**

WHEREAS, pursuant to the "Annexation of Uninhabited Territory Act of 1939", Petition No. 1485 in the files of the City Clerk was duly presented to the Commission of the City of Alhambra on the 21st day of November, 1950, requesting the annexation of certain property situate Northerly of Tract No. 15111; Easterly of Pasadena Annexations Nos. 2 and 5; Southerly of the South line of the Southern Pacific Company's right-of-way; Westerly of the Northeasterly right-of-way line of the East branch of Alhambra Wash, Los Angeles County Flood Control District; and Westerly of the Easterly line of the West 1/2 of Section 14, Township 1 South, Range 12 West, S. B. B. & M., in the County of Los Angeles, State of California, known as "Pasadena Annexation No. 6"; and

WHEREAS, by Resolution No. 13226, published in the Alhambra Post-Advocate on November 24, 1950, and on December 1, 1950, the Commission has duly given notice of the day, hour and place when and where any persons owning real property within the territory so proposed to be annexed and having any objections to the proposed annexation might appear before the Commission and show cause why such territory should not be so annexed; and

WHEREAS, no protest has been made; and

WHEREAS, all proceedings have been in conformity with law;

NOW, THEREFORE, the Commission of the City of Alhambra do ordain as follows:

SECTION 1. That pursuant to the "Annexation of Uninhabited Territory Act of 1939", the annexation of that certain territory lying Northerly of Tract No. 15111; Easterly of Pasadena Annexations No. 2 and 5; Southerly of the South line of the Southern Pacific Company's right-of-way; Westerly of the Northeasterly right-of-way line of the East branch of Alhambra Wash, Los Angeles County Flood Control District;

and Westerly of the Easterly line of the West 1/2 of Section 14, Township 1 South, Range 12 West, S. B. B. & M., of the City of Alhambra, in the County of Los Angeles, State of California, known as "Pasadena Annexation No. 6", as hereinafter more particularly described, is hereby approved.

Said territory is described as follows:

That portion of the South-west one-quarter of Section 11 and the West one-half of Section 14 Township 1 South, Range 12 West S. B. M. lying within the following described boundary line:

Beginning at the intersection of the northeasterly boundary line of Pasadena Annexation No. 2 to the City of Alhambra as of June 23, 1947 with the southerly right of way line of the Southern Pacific Company 100 feet wide as shown on map of Alhambra Acres as per map recorded in Book 12, Page 90 of Maps in the office of the County Recorder of Los Angeles County, thence northeasterly along said southerly right of way line of the Southern Pacific Company to its intersection with the northeasterly right of way line of the east branch of Alhambra Wash, Los Angeles County Flood Control District as described in an easement to said District recorded in Book 14111, Page 134, official records; thence southeasterly along said northeasterly right of way line of the east branch of Alhambra Wash described as aforesaid S. 20 38' 04" E. 2,200.02 feet; thence N. 89° 58' 13" E. to an intersection with the easterly line of the West one-half of said Section 14; thence southerly along the easterly line of the West one-half of said Section 14 to its intersection with the southeasterly prolongation of the northeasterly boundary line of Tract No. 15111 as per map recorded in Book 322, Pages 28 to 32 inclusive, of Maps, in the office of said County Recorder; thence northwesterly along the prolonged northeasterly boundary line of said Tract No. 15111 to its intersection with the northeasterly boundary line of said Tract No. 15111; thence westerly along said

northerly line of Tract No. 15111 to its intersection with the easterly boundary line of Pasadena Annexation No. 5 to the City of Alhambra as of September 1, 1948; thence northerly along said easterly boundary line of Pasadena Annexation No. 5 and the easterly boundary line of said Pasadena Annexation No. 2 to the northeasterly corner of said Pasadena Annexation No. 2; thence northwesterly along the northeasterly boundary line of said Pasadena Annexation No. 2 to a point in said southerly right of way line of the Southern Pacific Company, said point being the point of beginning described aforesaid.

SECTION 2. The City Clerk is hereby authorized and directed, upon this ordinance becoming effective, to make under seal and transmit to the Secretary of State of the State of California a certified copy thereof, giving the date of its passage.

SECTION 3. The City Clerk is hereby authorized and directed to file in the office of the County Recorder of the County of Los Angeles an affidavit stating that all requirements of the laws pertaining to the annexation proceedings have been complied with. Said affidavit shall be accompanied by a certified copy of the boundary description of the property annexed, as set forth in this ordinance, and also by a map delineating said boundary.

SECTION 4. The City Clerk shall certify to the adoption of this ordinance and cause the same to be published once in the Alhambra Post-Advocate.

Signed and approved this 2nd day of January, 1951.

A. R. WITHAM  
President of the Commission

ATTEST:  
MADELINE E. WOODBURY  
City Clerk

I HEREBY CERTIFY that the above and foregoing Ordinance was duly passed and adopted by the Commission of the City of Alhambra at its regular meeting held on the 2nd day of January, 1951, by the following vote, to wit: AYES: Commissioners QUINN, STENTZ, COSAND and WITHAM. NOES: None.

ABSENT: Commissioner BLAKE.  
MADELINE E. WOODBURY  
City Clerk  
Publish January 4, 1951.

I hereby certify that the foregoing document is a full, true, and correct copy of Ordinance No. 2439 as passed by the Commission of the City of Alhambra.

*Madeline E. Woodbury*  
City Clerk

SCALE 1" = 200'



ALMANSOR

HIDALGO AVE

PASADENA ANNEX

PASADENA

NO. 5

NO. 2

TO CITY OF ALHAMBRA SEPT. 1-1948

TO CITY OF ALHAMBRA

CORDOVA ST.

CITY OF ALHAMBRA  
COUNTY OF LOS ANGELES

GRANADA AVE.

VALENCIA ST.

EL MOLINO ST.

TRACT  
M.B. 322

VEGA ST.

NO.  
P. 28 to 32

AZALEA DR

15111

GERANIO DR

NEW AVE.

COUNTY OF LOS ANGELES  
CITY OF ALHAMBRA

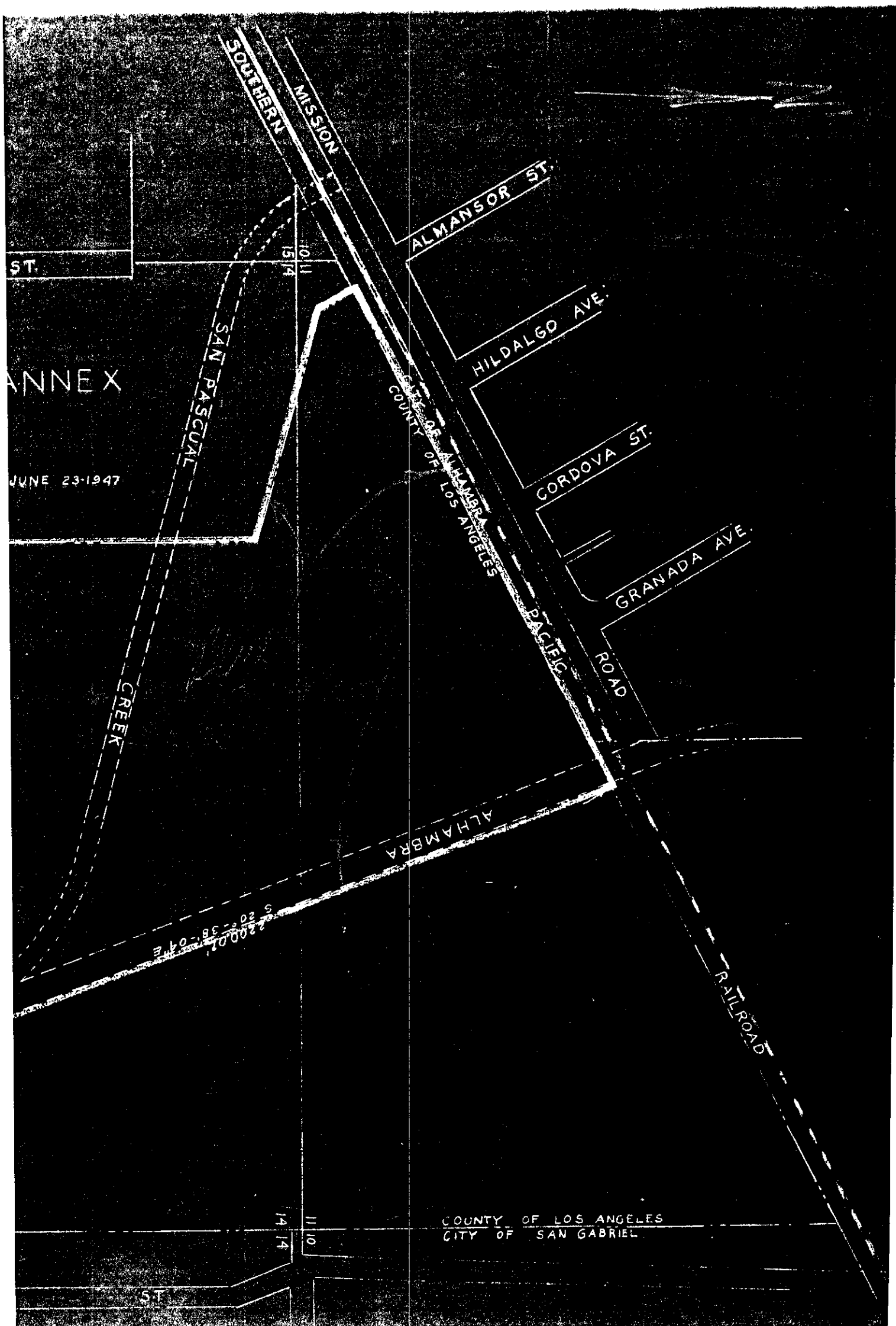
AVE.

WASH

N 89-38-3 E

RAMONA

CITY OF ALHAMBRA
PASADENA
ANNEXATION NO. 5
APPROVED BY <i>[Signature]</i>
CITY ENGINEER
DWG. BY <i>[Signature]</i>
40X 183



GATEWAY to the SAN GABRIEL VALLEY



# City of Alhambra

RECEIVED  
SURVEYOR

ALHAMBRA, CALIFORNIA 1951 FEB 16 AM 8 20

REFERRED TO:                     

February 15, 1951                     

MADELINE E. WOODBURY  
CITY AUDITOR AND CITY CLERK

Mr. C. E. Arnold  
County Engineer and Surveyor  
725 Los Angeles County Engineering Building  
108 West Second St.  
Los Angeles 12, California

Dear Mr. Arnold:

Enclosed herewith please find affidavit of the City Clerk of the City of Alhambra relating to the annexation to the City of certain property known as "Pasadena Annexation No. 6", together with boundary description of property, certified copy of Ordinance No. 2439, and map.

The Certificate of the Secretary of State is dated February 7, 1951.

Very truly yours,

*Madeline E. Woodbury*

(Mrs.) MADELINE E. WOODBURY  
City Clerk

MEW:ahs  
Encls.

*Handwritten initials and signature*

1 AFFIDAVIT OF THE CITY CLERK OF THE CITY OF ALHAMBRA  
2 PURSUANT TO CAL. STATS. 1939, P. 1818, CHAP. 472, RE-  
3 LATING TO THE ANNEXATION TO THE CITY OF ALHAMBRA OF  
4 CERTAIN PROPERTY SITUATE NORTHERLY OF TRACT NO. 15111;  
5 EASTERLY OF PASADENA ANNEXATIONS NOS. 2 AND 5; SOUTHERLY  
6 OF THE SOUTH LINE OF THE SOUTHERN PACIFIC COMPANY'S  
7 RIGHT OF WAY; WESTERLY OF THE NORTHEASTERLY RIGHT OF WAY  
8 LINE OF THE EAST BRANCH OF ALHAMBRA WASH, LOS ANGELES  
9 COUNTY FLOOD CONTROL DISTRICT; AND WESTERLY OF THE EASTERLY  
10 LINE OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 1 SOUTH, RANGE  
11 12 WEST, S.B.B.&M., IN THE COUNTY OF LOS ANGELES, STATE  
12 OF CALIFORNIA, KNOWN AS "PASADENA ANNEXATION NO. 6"

13 STATE OF CALIFORNIA )  
14 ) ss.  
15 COUNTY OF LOS ANGELES )

16 Madeline E. Woodbury, being first duly sworn, deposes and says:

17 That she is the City Clerk of the City of Alhambra; that all  
18 the requirements of the laws pertaining to the annexation to the  
19 City of Alhambra of certain property situate Northerly of Tract No.  
20 15111; Easterly of Pasadena Annexations Nos. 2 and 5; Southerly of  
21 the South line of the Southern Pacific Company's right-of-way;  
22 Westerly of the Northeasterly right-of-way line of the East Branch  
23 of Alhambra Wash, Los Angeles County Flood Control District; and  
24 Westerly of the Easterly line of the West 1/2 of Section 14, Town-  
25 ship 1 South, Range 12 West, S. B. B. & M., of the City of Alhambra,  
26 in the County of Los Angeles, State of California, known as  
27 "Pasadena Annexation No. 6", have been complied with.

28 This affidavit is accompanied by a certified copy of the  
29 boundary description of the property annexed, as set forth in  
30 Ordinance No. 2439 of the City of Alhambra, passed and adopted on  
31 the 2nd day of January, 1951, and also by a map delineating said  
32 boundary.

33 Madeline E. Woodbury  
34 City Clerk of the City of  
35 Alhambra

36 Subscribed and sworn to before me

37 this 13th day of February, 1951.

38 [Signature]  
39 Notary Public in and for said

40 County and State



1 BOUNDARY DESCRIPTION OF PROPERTY SITUATE NORTHERLY  
2 OF TRACT NO.15111; EASTERLY OF PASADENA ANNEXATIONS  
3 NOS.2 AND 5; SOUTHERLY OF THE SOUTH LINE OF THE SOUTHERN  
4 PACIFIC COMPANY'S RIGHT OF WAY; WESTERLY OF THE NORTH-  
5 EASTERLY RIGHT OF WAY LINE OF THE EAST BRANCH OF ALHAMBRA  
6 WASH, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT; AND  
7 WESTERLY OF THE EASTERLY LINE OF THE WEST 1/2 OF SECTION  
8 14, TOWNSHIP 1 SOUTH, RANGE 12 WEST, S. B. B. & M., OF THE  
9 CITY OF ALHAMBRA, IN THE COUNTY OF LOS ANGELES, STATE OF  
10 CALIFORNIA, ANNEXED TO THE CITY OF ALHAMBRA

11 That portion of the Southwest one-quarter of  
12 Section 11 and the West one-half of Section 14  
13 Township 1 South Range 12 West S.B.M., lying with-  
14 in the following described boundary line:  
15 Beginning at the intersection of the north-  
16 easterly boundary line of Pasadena Annexation No.  
17 2 to the City of Alhambra as of June 23, 1947 with  
18 the southerly right of way line of the Southern  
19 Pacific Company 100 feet wide as shown on map of  
20 Alhambra Acres as per map recorded in Book 12,  
21 Page 90 of Maps in the office of the County Recorder  
22 of Los Angeles County, thence northeasterly along  
23 said southerly right of way line of the Southern  
24 Pacific Company to its intersection with the north-  
25 easterly right of way line of the east branch of  
26 Alhambra Wash, Los Angeles County Flood Control  
27 District as described in an easement to said Dis-  
28 trict recorded in Book 14111, Page 134 official  
29 records; thence southeasterly along said north-  
30 easterly right of way line of the east branch of  
31 Alhambra Wash described as aforesaid S. 20° 38' 04"  
32 E. 2,200.02 feet; thence N. 89° 58' 13" E. to an  
intersection with the easterly line of the West one-  
half of said Section 14; thence southerly along the  
easterly line of the West one-half of said Section  
14 to its intersection with the southeasterly

1 prolongation of the northeasterly boundary line  
2 of Tract No.151111 as per map recorded in Book  
3 322, Pages 28 to 32 inclusive, of Maps, in the office  
4 of said County Recorder; thence northwesterly along  
5 the prolonged northeasterly boundary line of said  
6 Tract No.151111 to its intersection with the north-  
7 erly boundary line of said Tract No.151111; thence  
8 westerly along said northerly line of Tract No.151111  
9 to its intersection with the easterly boundary line  
10 of Pasadena Annexation No.5 to the City of Alhambra  
11 as of September 1, 1948; thence northerly along said  
12 easterly boundary line of Pasadena Annexation No.5 and  
13 the easterly boundary line of said Pasadena Annexation  
14 No.2 to the northeasterly corner of said Pasadena  
15 Annexation No.2; thence northwesterly along the north-  
16 easterly boundary line of said Pasadena Annexation No.2  
17 to a point in said southerly right of way line of the  
18 Southern Pacific Company, said point being the point of  
19 beginning described aforesaid.

20  
21 I hereby certify that the above description is a true and  
22 correct copy of the boundary description of property Northerly of  
23 Tract No.151111; Easterly of Pasadena Annexations Nos. 2 and 5;  
24 Southerly of the South line of the Southern Pacific Company's right  
25 of way; Westerly of the Northeasterly right of way line of the East  
26 Branch of Alhambra Wash, Los Angeles County Flood Control District;  
27 and Westerly of the Easterly line of the West 1/2 of Section 14, Town-  
28 ship 1 South, Range 12 West, S. E. E. & M., in the County of Los  
29 Angeles, State of California, as set forth in Resolution No.13226  
30 of the City of Alhambra, on file in the office of the City Clerk of  
31 the City of Alhambra, passed and adopted by the Commission of the  
32 City of Alhambra on the 21st day of November, 1950, and in Ordinance

1 No. 2439 of the City of Alhambra, on file in the office of the City  
2 Clerk of the City of Alhambra, passed on the 2nd day of January,  
3 1951, by the Commission of the City of Alhambra approving the  
4 annexation of said territory pursuant to the "Annexation of  
5 Uninhabited Territory Act of 1939" and amendments thereto.  
6  
7

8 Madeline E. Woodbury  
9 City Clerk of the City of  
10 Alhambra  
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**ORDINANCE NO. 2439**

AN ORDINANCE OF THE COMMISSION OF THE CITY OF ALHAMBRA PASSING ON PROTESTS TO THE PROPOSED ANNEXATION OF TERRITORY TO THE CITY OF ALHAMBRA TO BE KNOWN AS "PASADENA ANNEXATION NO. 6" AND APPROVING THE ANNEXATION OF SAID TERRITORY

WHEREAS, pursuant to the "Annexation of Uninhabited Territory Act of 1939", Petition No. 1485 in the files of the City Clerk was duly presented to the Commission of the City of Alhambra on the 21st day of November, 1950, requesting the annexation of certain property situate Northerly of Tract No. 15111; Easterly of Pasadena Annexations Nos. 2 and 5; Southerly of the South line of the Southern Pacific Company's right-of-way; Westerly of the Northeastly right-of-way line of the East branch of Alhambra Wash, Los Angeles County Flood Control District; and Westerly of the Easterly line of the West  $\frac{1}{2}$  of Section 14, Township 1 South, Range 12 West, S. B. B. & M., in the County of Los Angeles, State of California, known as "Pasadena Annexation No. 6"; and

WHEREAS, by Resolution No. 13226, published in the Alhambra Post-Advocate on November 24, 1950, and on December 1, 1950, the Commission has duly given notice of the day, hour and place when and where any persons owning real property within the territory so proposed to be annexed and having any objections to the proposed annexation might appear before the Commission and show cause why such territory should not be so annexed; and

WHEREAS, no protest has been made; and

WHEREAS, all proceedings have been in conformity with law.

NOW, THEREFORE, the Commission of the City of Alhambra do ordain as follows:

SECTION 1. That pursuant to the "Annexation of Uninhabited Territory Act of 1939", the annexation of that certain territory lying Northerly of Tract No. 15111; Easterly of Pasadena Annexations No. 2 and 5; Southerly of the South line of the Southern Pacific Company's right-of-way; Westerly of the Northeastly right-of-way line of the East Branch of Alhambra Wash, Los Angeles County Flood Control District;

and Westerly of the Easterly line of the West  $\frac{1}{2}$  of Section 14, Township 1 South, Range 12 West, S. B. B. & M., of the City of Alhambra, in the County of Los Angeles, State of California, known as "Pasadena Annexation No. 6", as hereinafter more particularly described, is hereby approved.

Said territory is described as follows:

That portion of the Southwest one-quarter of Section 11 and the West one-half of Section 14 Township 1 South Range 12 West S. B. B. & M. lying within the following described boundary line:

Beginning at the intersection of the northeasterly boundary line of Pasadena Annexation No. 2 to the City of Alhambra as of June 23, 1947 with the southerly right of way line of the Southern Pacific Company 100 feet wide as shown on map of Alhambra Acres as per map recorded in Book 12, Page 90 of Maps in the office of the County Recorder of Los Angeles County, thence northeasterly along said southerly right of way line of the Southern Pacific Company to its intersection with the northeasterly right of way line of the east branch of Alhambra Wash, Los Angeles County Flood Control District as described in an easement to said District recorded in Book 14111, Page 134, of official records; thence southeasterly along said northeasterly right of way line of the east branch of Alhambra Wash described as aforesaid S. 20° 38' 04" E. 2,200.02 feet; thence N. 89° 58' 13" E. to an intersection with the easterly line of the West one-half of said Section 14; thence southerly along the easterly line of the West one-half of said Section 14 to its intersection with the southeasterly prolongation of the northeasterly boundary line of Tract No. 15111 as per map recorded in Book 222, Pages 28 to 32 inclusive, of Maps, in the office of said County Recorder; thence northwesterly along the prolonged northeasterly boundary line of said Tract No. 15111 to its intersection with the northerly boundary line of said Tract No. 15111; thence westerly along said

northerly line of Tract No. 15111 to its intersection with the easterly boundary line of Pasadena Annexation No. 5 to the City of Alhambra as of September 1, 1948; thence northerly along said easterly boundary line of ~~said~~ Pasadena Annexation No. 5 and the easterly boundary line of said Pasadena Annexation No. 2 to the northeasterly corner of said Pasadena Annexation No. 2; thence northwesterly along the northeasterly boundary line of said Pasadena Annexation No. 2 to a point in said southerly right of way line of the Southern Pacific Company, said point being the point of beginning described aforesaid.

SECTION 2. The City Clerk is hereby authorized and directed, upon this ordinance becoming effective, to make under seal and transmit to the Secretary of State of the State of California a certified copy thereof, giving the date of its passage.

SECTION 3: The City Clerk is hereby authorized and directed to file in the office of the County Recorder of the County of Los Angeles an affidavit stating that all requirements of the laws pertaining to the annexation proceedings have been complied with. Said affidavit shall be accompanied by a certified copy of the boundary description of the property annexed, as set forth in this ordinance, and also by a map delineating said boundary.

SECTION 4: The City Clerk shall certify to the adoption of this ordinance and cause the same to be published once in the Alhambra Post-Advocate.

Signed and approved this 2nd day of January, 1951.

A. R. WITHAM  
President of the Commission

ATTEST:  
MADELINE E. WOODBURY  
City Clerk

I HEREBY CERTIFY that the above and foregoing Ordinance was duly passed and adopted by the Commission of the City of Alhambra at its regular meeting held on the 2nd day of January, 1951, by the following vote, to wit:  
AYES: Commissioners QUINN, STENTZ, COSAND and WITHAM,  
NOES: None.

ABSENT: Commissioner BLAKE.  
MADELINE E. WOODBURY  
City Clerk

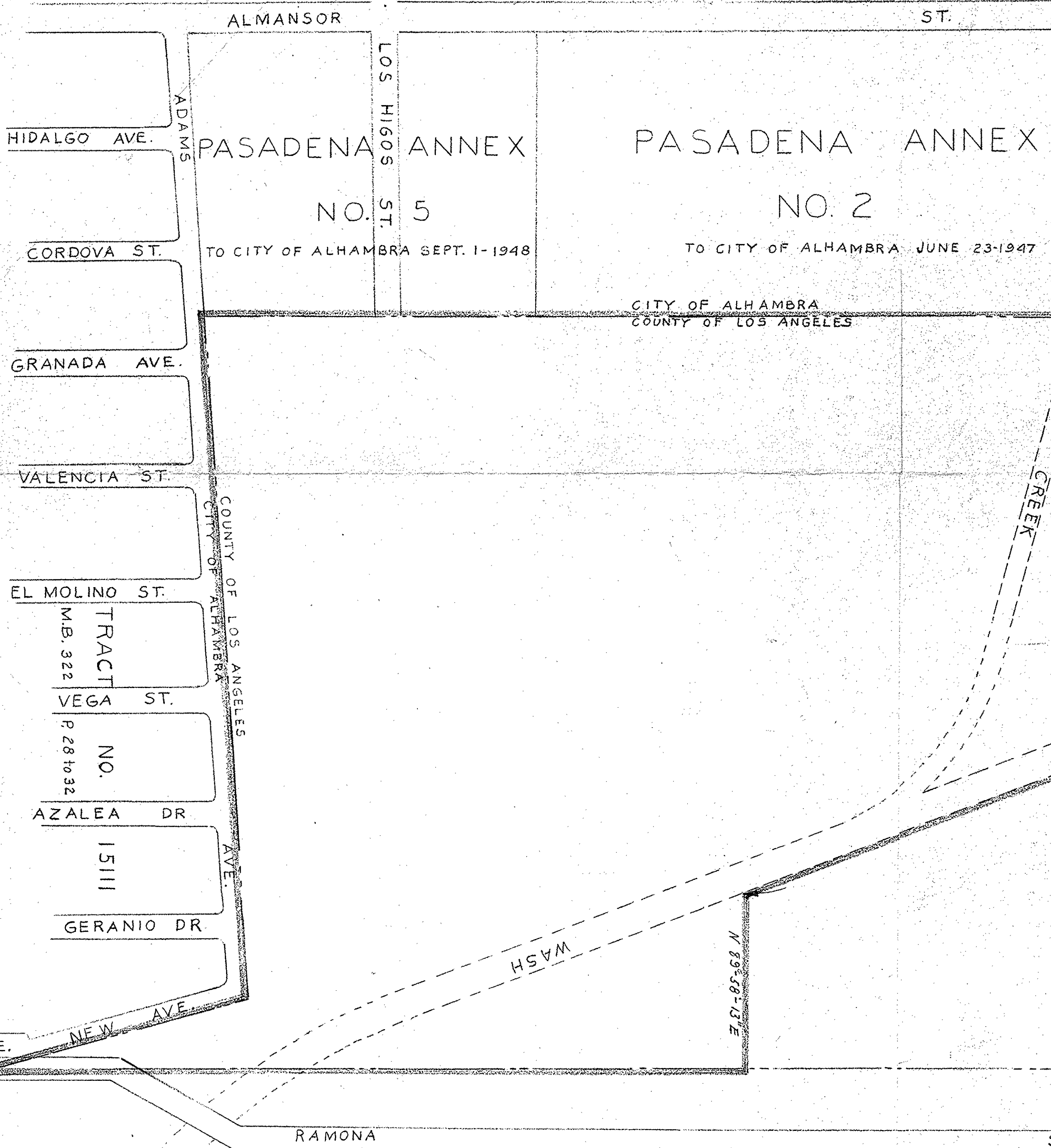
Publish January 4, 1951.

I hereby certify that the foregoing document is a full, true, and correct copy of ordinance  
no. 2439 adopted Jan. 2-1951 on file in the office of the City Clerk of the City of Alhambra.

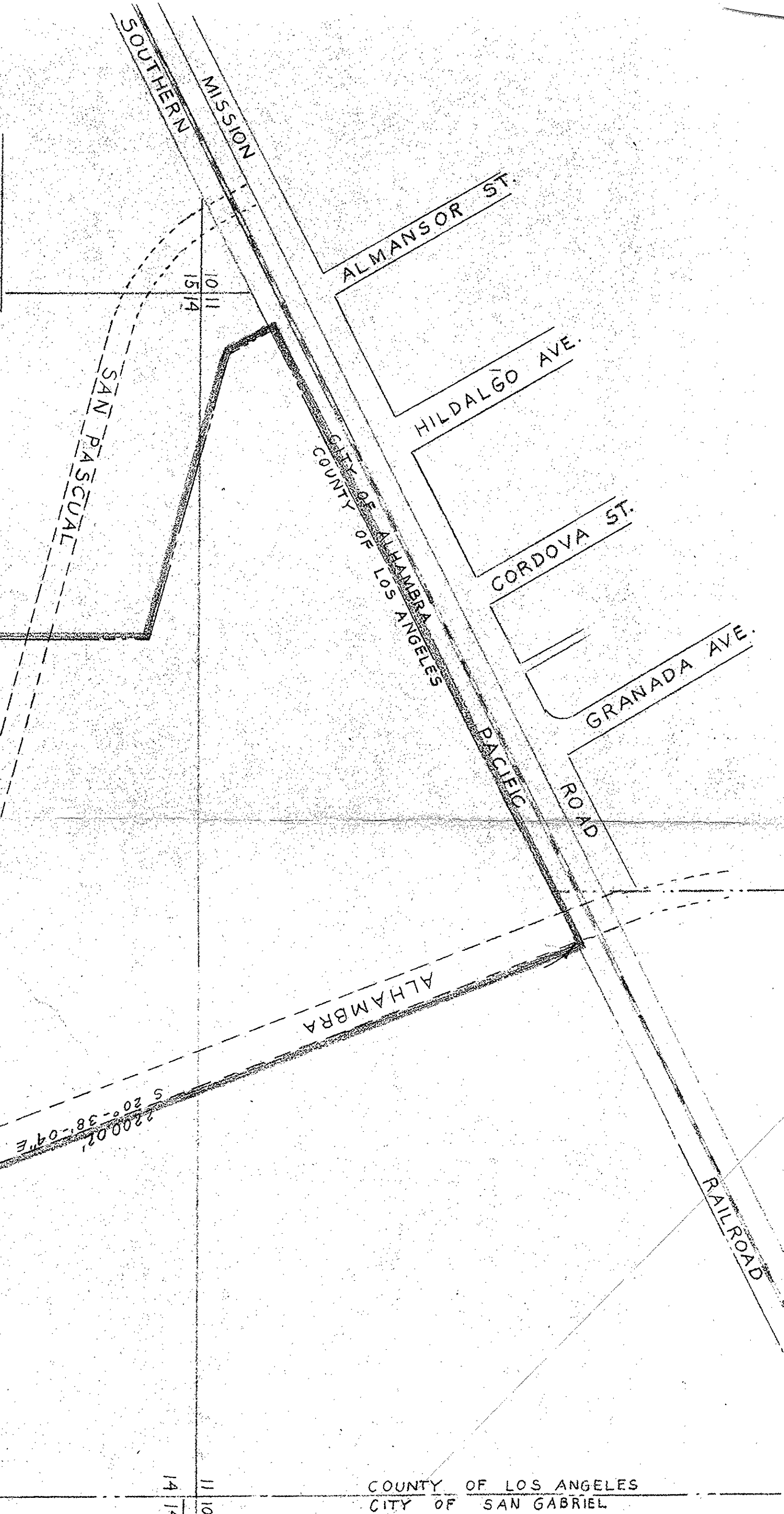
Madelina E. Woodbury  
City Clerk

Area 0-169 Semi

SCALE 1"=200'



CITY OF ALHAMBRA
PASADENA ANNEXATION NO. 6
APPROVED BY - CITY ENGINEER
DWG. BY W.J. 40X183



# POST-ADVOCATE, ALHAMBRA, CALIFORNIA

## LEGAL NOTICE

### RESOLUTION NO. 13226

A RESOLUTION OF THE COMMISSION OF THE CITY OF ALHAMBRA GIVING NOTICE OF THE PROPOSED ANNEXATION OF THAT CERTAIN TERRITORY LYING NORTHERLY OF TRACT NO. 15111; EASTERLY OF PASADENA ANNEXATIONS NOS. 2 AND 5; SOUTHERLY OF THE SOUTH LINE OF THE SOUTHERN PACIFIC COMPANY'S RIGHT-OF-WAY; WESTERLY OF THE NORTHEASTERLY RIGHT-OF-WAY LINE OF THE EAST BRANCH OF ALHAMBRA WASH, LOS ANGELES COUNTY FLOOD CONTROL DISTRICT; AND WESTERLY OF THE EASTERLY LINE OF THE WEST 1/2 OF SECTION 14, TOWNSHIP 1 SOUTH, RANGE 12 WEST, S. B. B. & M.

WHEREAS, pursuant to the "Annexation of Uninhabited Territory Act of 1939", there has been presented to the Commission of the City of Alhambra a petition dated November 8th, 1950, and signed by the City of Pasadena, a municipal corporation, requesting the annexation of certain property situated Northerly of Tract No. 15111; Easterly of Pasadena Annexations Nos. 2 and 5; Southerly of the South line of the Southern Pacific Company's right-of-way; westerly of the northeasterly right-of-way line of the East branch of Alhambra Wash, Los Angeles County Flood Control District; and Westerly of the Easterly line of the West 1/2 Section 14, Township 1 South, Range 12 West, S. B. B. & M., in the County of Los Angeles, State of California, more particularly described as follows:

That portion of the Southwest one-quarter of Section 11 and the West one-half of Section 14 Township 1 South Range 12 West S. B. B. & M. lying within the following described boundary line:

Beginning at the intersection of the northeasterly boundary line of Pasadena Annexation No. 2 to the City of Alhambra as of June 23, 1947 with the southerly right of way line of the Southern Pacific Company 100 feet wide as shown on map of Alhambra Acres as per map recorded in Book 12, Page 90 of Maps in the office of the County Recorder of Los Angeles County, thence northeasterly along said southerly right of way line of the Southern Pacific Company to its intersection with the northeasterly right of way line of the east branch of Alhambra Wash, Los Angeles County Flood Control District as described in an easement to said District re-

## LEGAL NOTICE

corded in Book 14111, Page 134 official records; thence southeasterly along said northeasterly right of way line of the east branch of Alhambra Wash described as aforesaid S. 20° 38' 04" E. 2,200.02 feet; thence N. 89° 58' 13" E. to an intersection with the easterly line of the West one-half of said Section 14; thence southerly along the easterly line of the West one-half of said Section 14 to its intersection with the southeasterly prolongation of the northeasterly boundary line of Tract No. 15111 as per map recorded in Book 322, Pages 28 to 32 inclusive, of Maps, in the office of said County Recorder; thence northwesterly along the prolonged northeasterly boundary line of said Tract No. 15111 to its intersection with the northerly boundary line of said Tract No. 15111; thence westerly along said northerly line of Tract No. 15111 to its intersection with the easterly boundary line of Pasadena Annexation No. 5 to the City of Alhambra as of September 1, 1948; thence northerly along said easterly boundary line of Pasadena Annexation No. 5 and the easterly boundary line of said Pasadena Annexation No. 2 to the northeasterly corner of said Pasadena Annexation No. 2; thence northwesterly along the northeasterly boundary line of said Pasadena Annexation No. 2 to a point in said southerly right of way line of the Southern Pacific Company, said point being the point of beginning described aforesaid;

and requesting that the Commission pass a resolution giving notice of such proposed annexation; and

WHEREAS, said territory is uninhabited, unincorporated territory contiguous to the City of Alhambra; and

WHEREAS, said petition is signed by the owners of not less than one-fourth of the area of the land in such territory and representing not less than one-fourth of the assessed value of such territory according to the last preceding equalized assessment roll of the County of Los Angeles, State of California, in which such territory is situated.

NOW, THEREFORE, be it resolved by the Commission of the City of Alhambra that pursuant to the "Annexation of Uninhabited Territory Act of 1939", the Commission of the City of Alhambra hereby gives notice of said proposed annexation; that said territory is hereby designated for identification as "Pasadena Annexation No. 6".

BE IT FURTHER RESOLVED,

that the Commission of the City of Alhambra hereby gives notice of and fixes the 19th day of December, 1950, at 10:00 o'clock A. M., in the Council Chamber in the City Hall, 201 West Main Street, Alhambra, California, as the day, hour and place when and where any person owning real property within such territory so proposed to be annexed and having any objections to the proposed annexation may appear before the Commission of the City of Alhambra and show cause why such territory should not be annexed.

BE IT FURTHER RESOLVED, that the City Clerk is hereby directed to certify to the adoption of this Resolution and to cause the same to be published once a week for two successive weeks prior to said hearings in the Alhambra Post-Advocate, a newspaper of general circulation published in the City of Alhambra.

Signed and approved this 21st day of November, 1950.

A. R. WITHAM

President of the Commission

ATTEST:

MADELINE E. WOODBURY

City Clerk

I HEREBY CERTIFY that the above and foregoing resolution was duly passed and adopted by the Commission of the City of Alhambra at its regular meeting held on the 21st day of November, 1950, by the following vote, to wit: AYES: Commissioners QUINN, STENTZ, BLAKE, COSAND and WITHAM.

NOES: None.

ABSENT: None.

MADELINE E. WOODBURY

City Clerk

Publish Nov. 24, Dec. 1, 1950.